

# Springfield Community Preservation Grant Application

Community Preservation Funds are available in four categories: Community Housing, Historic Resource, Open Space & Recreation. You may skip a question if it does not apply to your project. **\*IMPORTANT\*** If you click on any links in this application, you must use the back arrow to return to this application or you will lose your work. Be sure to save your application. Questions about this form? Call 413-530-1268 or by email [cpc@springfieldcityhall.com](mailto:cpc@springfieldcityhall.com)

INTRODUCTION Please read the [application instructions on the CPC website](#) before proceeding with this application. The link includes a guide to proposing a CPA project. Options to save and finish the application later are found at the bottom of this application. Helpful additional resource links can be found on the [Home page](#) <https://www.springfield-ma.gov/finance/community-preservation>. Review the [DOR Community Preservation Fund Allowable Spending Purposes Chart](#) to determine if your project qualifies for CPA funding. \*asterisked items are required.

**Applicant :**

Non-Profit Organization

**Neighborhood**

City-Wide

**Project/Program Title:**

ReGreen Springfield Invasive Plant Control Program

**Location of proposed project**

Public parks, greenspace and conservation lands in Springfield

**CPA program area— check all that apply. Once you make a selection, only the questions relating to that selection(s) will appear.**

Open Space

**Anticipated Start Date of Construction**

7/15/2024

**Anticipated completion date of project**

6/30/2025

**Name of Organization or Individual**

ReGreen Springfield

**Applicant Contact Name and Title**

David V. Bloniarz

**Applicant Contact Phone Number**

(413) 537-3748

**Applicant Contact Email**

[dbloniarz@regreenspringfield.org](mailto:dbloniarz@regreenspringfield.org)

**Website**

[www.regreenspringfield.org](http://www.regreenspringfield.org)

**Applicant Contact Address**

1 Federal Street, Springfield, Massachusetts 01105

**Additional project partner and contact details**

Springfield Conservation Commission, Springfield Parks Department

## Grant Request

**Grant Request Amount**

\$55,000.00

**Will you be seeking multi-year funding?**

Yes

**Total Project Budget**

\$55,000.00

**Total Sources of Committed Funding. If none write \$0.00**

\$8,500.00

**CPA request as % of project**

85

**List committed funds from all sources and agencies or write none.**

zreGreen Springfield internal funds

**Budget**

Budget.pdf

**Sustainability**

please see grant proosal

**Fair Wage Compliance Certificate. Applies only to non-municipal projects.**

Pages from 2024\_revised\_Application\_instructions\_for\_web.docx (1).pdf

**Parcel ID #**

**Maps**

**Applicant standing in property**

**Open Space & Outdoor Recreation Questions**

If the project is on municipal land or conservation land, attach a letter of support from the Park Commission or Conservation Commission.

**Is this project in a wetland or does it abut a wetland?**

No

**If so, has the Conservation Commission been informed?**

Yes

**If your proposal involves a city park/property have you contacted Department of Parks Building Recreation Management?**

Yes

**Has the appropriate city agency been contacted?**

Yes

**Has the appropriate Neighborhood Civic Association been contacted?**

Yes

**Project Details**

PLEASE NOTE: You have the option of typing in a response or attaching a file. If your responses are lengthy, please upload a document. Be sure to label each document with a title.

If selected for a grant, the Grantee shall submit quarterly progress reports and a courtsey copy to the neighborhood council (if applicable). The Final report will include before/after photos and a summary of the CPA work completed.

**Upload Narrative (200 words or less)**

narrativew.pdf

**Or type Narrative (200 words or less)**

**Upload Project Description (200 words or less)**

**Or type Project Description**

**Upload Applicant Experience**

experience.pdf

**Or type Applicant Experience**

**Comments or additional information**

**User experience. If you have suggestions to improve the form please let us know.**

**Upload any additional files or attachments.**

**Provide a list of all attachments included in this application.**

## **Signature to Submit Application**

**The applicant certifies that all information in this application and all information furnished in support of this application is given for the purpose of obtaining a Community Preservation Act grant and is a true copy and is complete to the best of the applicant's knowledge and belief.**

David V. Bloniarz